

To: Secretary of State



From: Paula Long Fox

RECEIVED

12-29-06

JAN 02 2007

S.D. SEC. OF STATE

I am sorry this clarification has taken so long. This check was sent to me by an individual prior to the primary. Upon inquiring about this check it became unclear (see fax) as to the intent of the donation. So, just to be on the safe side I have sent the \$250⁰⁰ to NIEF so that the donor's probable intent will be fulfilled.

Thanks for your patience in this situation.

Filed this 2nd day of January, 07
Chris Nelson
SECRETARY OF STATE

THIS DOCUMENT HAS AN ARTIFICIAL WATERMARK PRINTED ON THE BACK. THE FRONT OF THE DOCUMENT HAS A HOLOGRAM & A HEAT REACTIVE THERMOCHROMIC ICON. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.



Frost Bank
Financial Management Group



5-709
110

7113817

Payable Through Section Safe Deposit & Trust
Boston, MA

Trust Check

5/9/2006

\$ 250.00

ACCOUNT A0471900
DIST ON BEHALF OF BENEFICIARY
Description: AMERICAN INDIAN EDUCATION FOUNDATION

PAY Two Hundred Fifty and 00/100ths Dollars

TO
THE
ORDER
OF
PAULA LONG FOX
10520 CANYON PLACE
RAPID CITY, SD 57707

Richard Hardy
Group Executive Vice President

Three Signatures If \$100,000.00 or Over



⑈ 7113817 ⑈ ⑆ 011007092 ⑆ 014001132377E ⑈



CUSTOMER'S RECEIPT

KEEP THIS RECEIPT FOR YOUR RECORDS	PAID TO	NIEF (NRC)	
	ADDRESS	13318 Airport Dr.	
	C.O.D. OR USED FOR	21K. Wood Ln	22378-1818
	SERIAL NUMBER	10414380205	YEAR MONTH DAY
		2006-12-22	POST OFFICE
		577010	AMOUNT
			\$ 250.00
			CLEAR
			0009

SEE BACK OF THIS RECEIPT
FOR IMPORTANT CLAIM
INFORMATION

**NOT
NEGOTIABLE**

Donor Relations Department
National Relief Charities
13318 Airport Dr.

Elkwood, VA 22718
Phone: (540) 825-5950
Fax: (540) 825-2605

facsimile transmittal

To: Paula Long Fox Fax: 605-394-1612

From: Rouen Sparks Date: 12.22.00
for Guy Smith

Subject: hede Pages: 2

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

Notes: We receive checks from time to time made out to you. We have to return them to be corrected or call the donor and ask if we can endorse it to AISC. I think this is what happened. When you are done

SECRETARY OF STATE

State Capitol, Suite 204
500 East Capitol Avenue
Pierre, South Dakota
57501-5070
sdsos@state.sd.us
www.sdsos.gov



Chris Nelson
Secretary of State

Chad Heinrich
Deputy

September 27, 2006

Paula Long Fox
PO Box 8342
Rapid City, SD 57702

Dear Ms. Long Fox:

Enclosed you will find the pre-primary report you submitted to our office on July 3, 2006.

I was unable to file this report because you listed a contribution of \$250 from Genevieve Vaughn through the American Indian Education Foundation. You cannot accept a contribution from an organization.

Secretary of State Chris Nelson contacted you by phone a couple of times and then he sent you a letter on July 5th regarding this issue.

To date I have not received the information needed in order to file this report. You will need to submit a copy of the check in the amount of \$250 payable to Genevieve Vaughn and a copy of the letter explaining the reason you had to return this contribution. Once you have both of those items, please return them with the enclosed campaign finance report.

If you have any questions, please feel free to contact me at (605)773-3537.

Sincerely,

Kea Warne
Election Supervisor

*cc'd to Sharni
9-27-06*

Filed this 2nd day of January 07
Chris Nelson
SECRETARY OF STATE

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures **RECEIVED**

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

JUL - 3 2006

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Paula Long Fox for HouseComplete Mailing Address P.O. Box 8342Name of Person Making Report Paula Long Fox Daytime Phone Number 343-2784If you are a candidate, what office are you seeking? District 33 House of Rep.

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post PrimaryFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Post Primary 2006*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Paula Long Fox (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 6-30-06

Paula Long Fox
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Post Primary 2006

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 2,000

[illegible]

\$ 2,500⁰⁰

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total: \$	

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total: \$		

Source of Income	Amount
Interest earned	.43
Total:	\$.43

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Total Expenditures: \$ 1496.54

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Total Obligations: \$ 100

Name of Candidate or Committee: Paula Long Fox
 For the reporting period ending: Post-Primary

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$
2. Receipts

Schedule A - Direct Contributions	\$	<u>4,500⁰⁰</u>
Schedule B - Fund-Raising Events	\$	<u>- 0 -</u>
Schedule C - In Kind Contributions	\$	<u>- 0 -</u>
Schedule D - Other Income	\$	<u>.43</u>
Total of all Receipts	\$	<u>4,500⁴³</u>
3. Total Monetary Receipts (A+B+D) \$ 4,500⁴³
4. Candidate's Personal Contribution to Own Campaign \$ 54⁶²
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 1,496³⁴
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. *
 This should equal lines (1+3+4+5) - (6+7) \$ 3,058.51